

**WE WANT YOU!**  
**BEEFMASTER BREEDERS UNITED**  
**COMMITTEE APPOINTMENT QUESTIONNAIRE**  
Please return to BBU by: November 7, 2023

New appointments of Beefmaster Breeder United Committees are made each November. If you would like to be considered for appointment to one or more of such committees, for the 2023-2024 year, please complete and sign this form and return it to the BBU office ASAP (but no later than **November 7, 2023.**)

Most of the BBU Committees meet several times a year. BBU does not provide reimbursement of travel expenses. Meeting participation is expected to be taken seriously. Most meetings, with the exception of the summer meetings, will be conducted via telephone conference call. If a face to face meeting is called, the Chairperson may be able to arrange to have a speakerphone in the room to allow all committee members to participate.

Official BBU Membership Listing (Please Print): \_\_\_\_\_

BBU Membership #: \_\_\_\_\_ Phone #(s): \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

*If more than one person from each membership wishes to volunteer, please list below:*

**Volunteer #1**

Signature \_\_\_\_\_ Date \_\_\_\_\_ E-Mail \_\_\_\_\_

**Volunteer #2**

Signature \_\_\_\_\_ Date \_\_\_\_\_ E-Mail \_\_\_\_\_

**Volunteer #3**

Signature \_\_\_\_\_ Date \_\_\_\_\_ E-Mail \_\_\_\_\_

Every effort is made to include all that ask to serve. Due to the number of members asking to serve on some committees (i.e., Breed Improvement) it is impossible to fill all requests. Please rank your choices by number of preference on the back of this page. You may be asked to serve on another committee by the BBU President or a BBU Committee Chair.

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Please check and rank (e.g. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>) the committee(s) on which you would like to serve:

**Volunteer #1 Name:** \_\_\_\_\_

- Adv. & Public Relations
- Breed Improvement
- By-Laws
- Commercial Marketing
- Convention
- Ethics
- Seedstock Marketing
- Finance & Audit
- International
- Membership
- JBBA Adult Comm.
- Long Range Planning

**Volunteer #2 Name:** \_\_\_\_\_

- Adv. & Public Relations
- Breed Improvement
- By-Laws
- Commercial Marketing
- Convention
- Ethics
- Seedstock Marketing
- Finance & Audit
- International
- Membership
- JBBA Adult Comm.
- Long Range Planning

**Volunteer#3 Name:** \_\_\_\_\_

- Adv. & Public Relations
- Breed Improvement
- By-Laws
- Commercial Marketing
- Convention
- Ethics
- Seedstock Marketing
- Finance & Audit
- International
- Membership
- JBBA Adult Comm.
- Long Range Planning

Please list your abilities or expertise. This will help in choosing committee placements.

**Volunteer #1**

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**Volunteer #2**

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**Volunteer #3**

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Have you ever served on a committee or Board in this association or any other association?

If yes, list position.

Volunteer #1     Yes  No \_\_\_\_\_

Volunteer #2     Yes  No \_\_\_\_\_

Volunteer #3     Yes  No \_\_\_\_\_

**NOTE:** *This form is also available at [www.beefmasters.org](http://www.beefmasters.org).*